

Addition to Baxel Hall

Bid No. **25-16**

Bid Date July 1, 2025

Kappa Construction Corp.

Name of Company

Experience – Educational Facilities:

The Union County Vocational-Technical School requires evidence from all bidders that they have completed work or projects of a similar nature as outlined in the bid package. Bidders are to provide evidence of satisfactory completion of work of similar nature as outlined in the bid from similar public school districts in New Jersey within the past five (5) years. Bidders are to complete the section on experience and provide supporting documentation with the bid package.

See #1

1 Title of Work/Project: _____
 Name of School District: _____
 Name of School Official: _____ Title _____
 Phone Number _____ E-Mail _____
 Date(s) of Project: _____

1 Title of Work/Project: _____
 Name of School District: _____
 Name of School Official: _____ Title _____
 Phone Number _____ E-Mail _____
 Date(s) of Project: _____

1 Title of Work/Project: _____
 Name of School District: _____
 Name of School Official: _____ Title _____
 Phone Number _____ E-Mail _____
 Date(s) of Project: _____

(Form continued on next page)

School References

OWNER	LOCATION	A/E	DESCRIPTION	DATE OF START	DATE OF FINISH	CONTRACT AMOUNT	CONTACT
Hamilton Board of Education	Hamilton, NJ	Spiezle Architectural Group Attn: Melissa Garlatti	HVAC Upgrades at Greenwood Elementary School	6/2023	12/2023	\$3,205,000	John Miranda Director of Facilities 609-631-4100 jmiranda@hamilton.k12.nj.us
Deal Board of Education	Deal, NJ	Sonnenfeld & Trocchia Attn: Andrew Trocchia	Science Wing Addition at Deal Elementary School	3/2020	2/2021	\$1,796,282	Pia Lordi, BA 732-531-0410 PLordi@dealschool.org
Trenton Board of Education	Trenton, NJ	Clark Caton Hintz Attn: Tom Ryan / Ben Nicholson	Trenton Central High School Boiler House Alteration Robbins ES HVAC Improvements Trenton Ninth Grade Academy Renovations	3/2021 4/2022 3/2021	10/2021 10/2023 10/2021	\$7,285,191 \$7,990,400 \$5,207,102	Dwayne Mosley Facilities Administrator 609-656-5446 dcmosley@trenton.k12.nj.us

#1

School References

Lavallette Board of Education	Lavallette, NJ	Spiezle Architectural Group Attn: Melissa Garlatti	Building Envelope & HVAC Upgrades at Lavallette ES	4/2020	8/2020	\$1,810,058	William Daily Facilities Manager 732-793-7722 wdaily@lavallettek12.org
Manasquan Board of Education	Manasquan, NJ	Garrison Architects Attn: Brooks Garrison	Additions & Renovations to Manasquan HS	8/2017	1/2019	\$7,036,031	Matthew Hudson Custodial Supervisor 732-528-8820 mhudson@manasquanboe.com
Hazlet Board of Education	Hazlet, NJ	Spiezle Architectural Group Attn: Justin Kozik	HVAC Upgrades at Raritan HS & Cove Road ES	6/2016	9/2017	\$2,497,632	Charlie Hildner Supervisor of Buildings & Grounds 732-264-8402 childner@hazlet.org
Neptune Township Board of Education	Neptune, NJ	Kellenyi, Johnson, Wagner Attn: Eric Wagner	Additions & Renovations to Neptune Middle School	6/2016	9/2017	\$9,435,246	Donald Frangipane Facilities Engineer dfrangipane@neptune.k12.nj.us 732-776-2000 x7815

School References

Long Branch Board of Education	Long Branch, NJ	JBA Architects Attn: Bill Pappalardo	Renovations to Historic Long Branch High School	5/2018	8/2019	\$6,421,772	Ann Degnan Facilities Director adegnan@longbranch.k12.nj.us 732-571-2868 x40710
Keyport Board of Education	Keyport, NJ	Spiezle Architectural Group Attn: Steven Siegel	HVAC Upgrades at Keyport Central School	6/2019	10/2019	\$6,939,402	Dylan Borders Facilities Manager dborders@kpsdschools.org 732-212-6100 x1006
Ocean Township Board of Education	Ocean, NJ	Solutions Architecture Attn: Thomas Strauser	Unit Ventilator Upgrades Wanamassa Elementary School & Dow Avenue Elementary School And Ocean Township High School	6/2015 6/2016	9/2015 10/2016	\$1,443,000 \$2,520,505	Gary Tattersall Director of Facilities gtattersall@oceanschools.org 732-531-5600 x3451

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Bid No. 25-16

Bid Date July 1, 2025

Kappa Construction Corp.

Name of Company

References

See # 2

Architects--List names of architects that you have worked with on projects within the last five (5) years.

	<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Name of Company

See # 3

Bank--List name of principal bank with which your company does business.

	<u>Bank</u>	<u>Officer</u>	<u>Phone Number</u>
	_____	_____	_____

See # 4

Trade--List names of companies within your trade with which your company does business:

	<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

(Form continued on next page)

ARCHITECT/ENGINEER REFERENCES

A/E CONTACT	PROJECT OWNER	LOCATION	DESCRIPTION	DATE OF START	DATE OF FINISH	CONTRACT AMOUNT
Brooks Garrison Garrison Architects 856.396.6200 856.396.6205 (Fax)	Manasquan Board of Education	Manasquan, NJ	Additions/Renovation to Manasquan High School	8/2017	1/2019	\$7,126,738
Eric Wagner Kellenyi, Johnson, & Wagner 732.741.5270 732.741.8439 (Fax)	Neptune Board of Education	Neptune, NJ	Additions/Alterations to Neptune Middle School	5/2015	9/2017	\$9,096,518
Spiezle Architectural Group 609.695.7400 609.394.2274 (Fax)	Keyport Board of Education	Keyport, NJ	HVAC Upgrades at Keyport Central School	6/2019	10/2019	\$6,165,000
Jim Sarno KSI Consulting Engineers 732.938.2666 732.938.2521 (Fax)	Perth Amboy Board of Education	Perth Amboy, NJ	HVAC Upgrades at Perth Amboy High School	6/2015	9/2015	\$5,768,000

#2

ARCHITECT/ENGINEER REFERENCES

Andy Trocchia Sonnenfeld & Trocchia Architects 732.946.7777 732.946.7474 (Fax)	Deal Board of Education	Deal, NJ	Science Wing Addition at Deal Elementary School	3/2020	2/2021	\$1,796,282
Lionel Camacho Parette Somjen Architects 973.586.2400 973.586.2401 (Fax)	Rockaway Boro Board of Education	Rockaway, NJ	HVAC Upgrades at Thomas Jefferson ES and Lincoln ES	5/2021	11/2021	\$3,138,657
Thomas Strauser Solutions Architecture 973.484.4800 201.706.7777 (Fax)	Ocean Township Board of Education	Oakhurst, NJ	Unit Ventilator Replacement at Wanamassa ES, Ocean Township ES, and Ocean Township HS	Elementary Schools: 6/2015 High School: 6/2016	Elementary Schools: 9/2015 High School: 10/2016	Elementary Schools: \$1,443,000 High School: 2,570,000
Kevin Settembrino Settembrino Architects 732.741.4900	Borough of Highlands	Highlands, NJ	New Municipal Complex Highlands, NJ	4/2022	10/2023	\$10,599,000
Henry Ossi DMR Architects 201.288.2600	Edison Board of Education	Edison, NJ	Alterations at Thomas Jefferson Middle School	6/2023	Estimated Completion: 5/2025	\$11,884,072

#3

Bank Reference for Kappa Construction Corp.

Kearny Federal Savings Bank

Account #420027036/0420027044

Account Representatives:

Kathy King

732-663-4025

Assistant Vice President

Rae Kee

Manager

Kearny Federal Savings Bank

Ocean Township
1903 Highway 35 North
Oakhurst, NJ 07755
Phone: 732-663-4004
Fax: 732-663-4005

#4

TRADE REFERENCES

Broudy Precision
9 Union Hill Rd.
W. Conshohocken, PA 19428

ar@broudyprecision.com
610-825-7200, Phone
610-397-0131, Fax

D & B Engineering
444 JFK Dr.
Bloomfield, NJ 07003

Credit@DBNJ.com
973-429-2828, Phone
973-429-4909, Fax

EDI
PO Box 531
Clifton, NJ 07012

Daniella Baio
973-777-7171

Ferguson Enterprises
190 N. Oberlin Ave.
Lakewood, NJ 08701

Charity.Persson@Ferguson.com
732-905-1000, Phone
732-905-9528, Fax

Ideal Supply
445 Communipaw Ave.
Jersey City, NJ 07304

magaly@ideal-supply.com
201-333-2600, Phone
201-333-7376, Fax

Sunbelt Rentals
1325 Route 34
Wall, NJ 07719

Dustin Onulak
732-378-0861, Phone

Johnstone Supply
201 Tornillo Way
Tinton Falls, NJ 07712

billing@johnstonenj.com
732-935-7800, Phone

Joseph Fazzio
5001 Routes 33 & 34
Farmingdale, NJ 07727

howell@jfazzio.com
732-938-5501, Phone
732-398-5502, Fax

Marjam
855 T Conklin St.
Farmingdale, NY 11735

nnardone@marjam.com
201-299-9600 x1301, Phone

Sherwin Williams
1604 Route 35
Oakhurst, NJ 07755

Nicholas Cubillas
732-531-9944, Phone

Trane
3600 Pammel Creek Road
LaCrosse, WI 54601

kschulze@trane.com
973-244-7774, Phone

Klima
41-45 39th Street
Log Island City, NY 11104

accounting@klimanj.com
516-946-0034, Phone

Extech
385 Asbury Road
Farmingdale, NJ 07727

Carrie Perakskelley
973-230-6333, Phone

Unified Door & HW Group
1650 Suckle Highway
Pennsauken, NJ 08110

crivera@udhgroup.com
856-488-8843 x263, Phone

To be completed, signed and returned with Bid.

CONTRACTOR QUESTIONNAIRE/CERTIFICATION--PAGE 4

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

Kappa Construction Corp.

Name of Company

CERTIFICATIONS

• **Debarment/Suspension**

I certify that the entity listed on the form or any person employed by this entity, nor the person's affiliates are not debarred or suspended from contracting with a federal government agency, nor debarred or suspended from contracting with the State of New Jersey. The Board will verify the certification by consulting

- New Jersey Department of Treasury – Consolidated Debarment Report
- NJ Department of Labor and Workforce Development– Prevailing Wage Debarment List
- Federal Debarred Vendor List—System for Award Management (SAM.gov)

• **Direct/Indirect Interests**

I declare and certify that no member of the Union County Vocational-Technical Schools, nor any officer or employee or person whose salary is payable in whole or in part by said Board or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

• **Gifts; Gratuities; Compensation**

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other things of value to any school official, board member or employee of the Union County Vocational-Technical Schools.

• **Vendor Contributions**

I declare and certify that I fully understand N.J.A.C. 6A:23A-6.3 (a) (1-4) concerning vendor contributions to school board members.

• **False Material Representation/Truth in Contracting**

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract. I further acknowledge my understanding of the New Jersey Truth in Contracting Laws.

Gus Kamaratos
President

President or Authorized Agent


Signature

To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION
Public Works
Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company Kappa Construction Corp.

Authorized Agent Gus Kamaratos Title President

Authorized Signature 

To be completed, signed and returned with Bid.

EQUIPMENT CERTIFICATION

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that

A) **Kappa Construction Corp.** *(Name of Company)* owns all the necessary equipment as required by the specifications and to complete the specified public work project.

or

B) _____ *(Name of Company)* leases or controls all the necessary equipment as required by the specifications and complete the specified public work project.

PLEASE NOTE: If your company is not the actual owner of the equipment, **you shall submit with the bid**

1. A certificate stating the source from which the equipment will be obtained and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company **Kappa Construction Corp.**

Authorized Agent **Gus Kamaratos** **President** Title _____

Authorized Signature 

To be completed, signed and returned with Bid.
NON-COLLUSION AFFIDAVIT

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

I, Gus Kamaratos
President of the City of OCEAN TOWNSHIP

in the County of MONMOUTH and the State of NEW JERSEY

of full age, being duly sworn according to law on my oath depose and say that:

I am Gus Kamaratos
President of the Kappa Construction Corp.
Title Name of Company

I am the bidder making the Proposal for the above names contract, and that I executed the said Proposal with full authority so to do; that I have not, directly or indirectly, entered into any agreement, participated in any collusion, discussed any or all parts of this proposal with any potential bidders, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named bid, and that all statements contained in said Proposal and this affidavit are true and correct, and made with full knowledge that the Union County Vocational-Technical Schools relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said bid.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees of bona fide established commercial or selling agencies maintained by

Kappa Construction Corp.

(Print Name of Contractor/Vendor)

Subscribed and sworn to: _____

(SIGNATURE OF CONTRACTOR/VENDOR)

Gus Kamaratos
President

before me this 20th day of June, 2025.
Month Year

Ellen Kamaratos
NOTARY PUBLIC SIGNATURE

Print Name of Notary Public

My commission expires 02/05/2028.
Month Day Year

SEAL

STAMP

To be completed, signed and returned with Bid.

PREVAILING WAGES COMPLIANCE CERTIFICATION

Baxel Hall Addition for Union County Vocational-Technical Schools at UCNJ Union College Scotch Plains Campus

The Union County Vocational-Technical School determines that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

Certification

I certify that our company understands that this project of the Union County Vocational-Technical Schools requires prevailing wages to be paid in full accordance with the law.

I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Non-compliance Statement

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56:37 that he/she has been in violation for failure to pay prevailing wages as required by the 18 within the last five (5) years?

* Yes _____

No X

*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

Submission of Certified Payroll Records

All certified payroll records are to be submitted to the person named below who is coordinating the activities for the project:

en

Janet Behrmann, School Business Administrator/Board Secretary
Union County Vocational-Technical Schools

Name of Company **Kappa Construction Corp.**

Authorized Agent Gus Kamaratos
President

Authorized Signature

To be completed, signed and returned with Bid.

SUBCONTRACTOR'S DISCLOSURE FORM

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

The Kappa Construction Corp. (Name of Bidding Company)

Please Check One! ☒ will sub-contract a portion of this project.
☐ will not sub-contract any portion of this project.

Authorized Agent Gus Kamaratos Title _____
Signature of Bidder [Signature] Date 6/27/25

If the bidder is not going to subcontract any portion of this project, the bidder need not complete any further part of this document. If the bidder will subcontract any of the following:

- Plumbing/gas fitting work;
- Electrical work, tele-data, fire alarm or security systems

the bidder must do the following:

- ☒ Identify the contract number and type of work he intends to subcontract;
- ☒ Provide the name, address and other pertinent information about the subcontractor;*
- ☒ If the cost of the work by the subcontractor shall exceed the amounts listed below, the bidder shall provide in the bid package submission the following documents:

Please list subcontractor(s) on the following pages. Bidders may make extra copies of the following pages.

* Failure to identify the names and addresses of any subcontractors required to be named in the bid, or to submit the appropriate documents for each such subcontractor, may be cause for the bid to be rejected as being non-responsive.

(Form continued on next page)

SUBCONTRACTOR'S DISCLOSURE STATEMENT (Continued)
Addition to Baxel Hall

Return With Bid

Bid No. **25-16**

Bid Date **July 1, 2025**

1. Sub-Contractor for PLUMBING WORK

Name of Subcontracting Company AGP & SONS, INC.

Address 918 Charles Dr.

City, State, Zip Toms River, NJ 08753

Telephone 732-864-1717 Fax 732-864-1718

E-Mail agpsons@gmail.com FEIN No: 204239676

Authorized Agent  Title Gus Kamaratos
President

Will the cost of the sub-contract exceed \$20,000.00?

☒ Yes Estimated Value of Contract \$ 1,623,562
☐ No Estimated Value of Contract \$ _____

If checked **yes**, the sub-contractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

☒ The subcontractor's Notice of Classification;

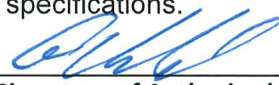
Certification of Equipment

The Kappa Construction Corp. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Gus Kamaratos
President

Authorized Agent (Print) -- Bidder


Signature of Authorized Agent—Bidder

(Form continued on next page)

To be completed, signed and returned with Bid.
SWORN CONTRACTOR CERTIFICATION; QUALIFICATIONS AND CREDENTIALS
(Bidder's Certification)

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Andrew Poulos, Sr., the principal owner or officer of the company certify that the forging statements are true and our firm has the following qualifications and credentials:

- A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
- A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;

During the term of the school facilities project, I as principal owner or officer of the company or corporation, as the contractor, will have in place a suitable quality control and quality assurance program and appropriate safety and health plan.

Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company AGP & Sons, Inc

Name of Owner or Officer Andrew Poulos, Sr. Vice President

Signature of Owner or Officer 

Notarized before me this 27Th day of June, 2025

 Month _____ Year _____
NOTARY PUBLIC SIGNATURE Michele Wandras
Print Name of Notary Public

My commission expires 01 05 2029
Month Day Year



STAMP



To be completed, signed and returned with Bid.

PRE-QUALIFICATION AFFIDAVIT—NO MATERIAL ADVERSE CHANGE

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

I, Andrew Poulos, Sr. of the City of Toms River
in the County of Ocean and the State of New Jersey
of full age, being duly sworn according to the law on my oath depose and say that:

No Material Adverse Change in Qualification

I am Vice President (Position in Company), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

AGP & Sons, Inc (Name of Company) is classified by the State of New Jersey pursuant to N.J.S.A. 52:35-1 et seq. This Classification became effective 07.09.23 (Date)

Type of Contract/Trade Classified: CO30 Plumbing

Classification Approved Amount \$ 15,000,000.00

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 4,500,000.00 as of 07-01-2025 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

NJSDA Prequalification

The AGP & Sons, Inc (Name of Company), pursuant to N.J.S.A.18A:7G-33, is prequalified with the NJSDA on contracts for "school facilities" projects as defined by code. NJSDA prequalification is not a requirement for maintenance projects.

MW
SIGNATURE OF AUTHORIZED REPRESENTATIVE

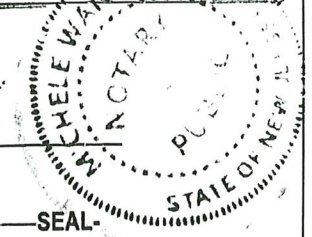
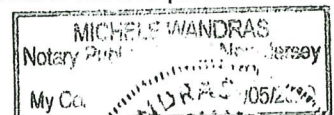
June 27, 2025
Date

Sworn and subscribed to before me this 27Th day of June in the Year 2025

Michele Wandras
SIGNATURE OF NOTARY

Michele Wandras Notary Public of NJ
Print Name of Notary

My Commission Expires 01 05 2029
Month Day Year



Certificate Number
649883

Registration Date: 03/08/2024
Expiration Date: 03/07/2026



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Frank Poulos, President

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

AGP & Sons, Inc.
2024

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
AGP & SONS, INC.

ADDRESS:
117 OAK HILL DRIVE
TOMS RIVER NJ 08753

EFFECTIVE DATE:

01/30/06

TRADE NAME:

SEQUENCE NUMBER:

1214791

ISSUANCE DATE:

02/22/06

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Director

John S. Tully

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N. J. 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to **N.J.S.A. 54:32B-1 ET SEQ.**

This authorization is good **ONLY** for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

AGP & SONS, INC.
117 OAK HILL DRIVE
TOMS RIVER NJ 08753

Tax Registration No. **XXX-XXX-676/000**

Tax Effective Date. **05-28-08**

Document Locator No: **C0000224207**

Date Issued **05-28-08**

Maureen Adams
Director, Division of Taxation

This Certificate is **NOT** assignable or transferable. It must be conspicuously displayed at above address

June 30th, 2025

Page 1 of 4



Structural Steel Fabricators

UCVTHS

**RE: Union County Vocational-Technical Schools Proposed Baxel Hall Addition
1776 Raritan Rd, Scotch Plains, NJ 07076**

Attn: Estimating,

We propose to furnish the labor and material necessary to fabricate, deliver and install the structural and miscellaneous steel for the above referenced project.

- Structural Drawings: S-001 – S-504
- Architectural Drawings: A-101 – A-1003
- Architect: DI Group Architecture
- Drawings dated: 3/28/25
- Addendums: 1-4
- Clarification: 1
- Specifications: As per Div. 5

JHDS LLC
107 Beaverbrook Rd. Suite 3
Lincoln Park, NJ 07035
www.jhdsllc.com

Off: (973)-782-4086
Fax: (800)-762-8201
estimating@jhdsllc.com



Structural Steel Fabricators

UCVTHS

Structural Steel Scope

Furnish and Install:

1. Beams.
2. Columns.
3. Metal Deck.
4. Shear Studs.
5. Roof Frames.

Furnish and Deliver:

1. Anchor bolts.
2. Leveling plates.
3. Bearing plates.

Miscellaneous Steel Scope

Furnish and Install:

1. Steel railings at cafeteria concrete steps as per details 4, 5/A-503
2. Steel railings at cafeteria concrete ramp as per details 1-3/A-503.
3. Steel railing at connector ramp as per details 6, 7, 10/A-503.
4. Steel railing at Pump room concrete stair as per details 8, 9/A-503.
5. Steel roof bulkhead ladder as per detail 5/A-625.
6. Steel elevator sump pit frame and cover as per detail 1/A-520.
7. Stair A with associated steel railings as per details on drawings A-501 and A-510.
8. Stair B with associated steel railings as per details on drawings A-502 and A-510.
9. Stair C with associated railings as per details on drawings A-504.

Furnish and Deliver:

1. Steel bollard as per detail on drawing C-22. (11 required)
2. Elevator sump pit frame and cover as per detail 1/A-520.

All of the above structural and miscellaneous steel for a sum of.....\$2,190,000.00

Add Alternate

1. Add for additional steel as directed in front end notes on drawing S-002 please add a sum of.....\$355,000.00

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Qualifications

1. All steel to receive one coat of standard shop primer, unless otherwise noted.
2. All extra work to be performed requires a signed and approved change order prior to commencement of the work.
3. JHDS will not be liable for delays beyond our control. (Weather, force majeure, strike, etc.)
4. Must have clear unobstructed access to the work area to unload and erect steel.
5. Above price is based on non-union, prevailing wage erection.
6. Above price is based on regular work hours.
7. Above price is based on single mobilization.
8. Above price is based on erection compliance with OSHA regulations sub-part R.
9. Schedules are based on shop drawing approval delay of 2 weeks and response to RFI's returned in 48 hours.
10. Due to the current steel market volatility the above price is valid for 30 days and we reserve the right to update this quote based upon market volatility.
11. Stair shafts and bearing plates to be in place prior to commencement of steel erection.



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Exclusions

1. Light gauge metals.
2. Wood top rail at Stair C as per drawing A-504.
3. Decorative trench drain as per detail 4/A-623.
4. Canopy spout and grate and associated hardware as per detail 2/A-623.
5. Prevailing wage fabrication rates.
6. Steel allowances. (by GC)
7. 6 feet fall protection.
8. Sales tax.
9. Owner/GC safety manual.
10. Any items not specifically listed in the above scope of work.
11. Any items not specifically shown on the drawings indicated.
12. SSPC-SP6 or SSPC-SP10 (Sand Blasting, Commercial Blasting, etc.) treatment of steel, and any associated primer.
13. Top coat painting of steel.
14. Permits and bonds, and any associated costs.
15. Traffic control and any associated costs.
16. All touch up paint/galvanizing.
17. Testing and inspection.
18. Demolition.
19. Shoring.
20. Cutting & patching.
21. Cutting of any deck for any openings.

Please feel free to contact us if you have any questions.
Thank you,

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

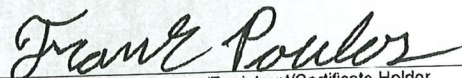
THIS IS TO CERTIFY THAT THE
BOARD OF MASTER PLUMBERS

HAS LICENSED

Frank Poulos
T/A AGP & Sons Inc
29 Reney Street
Toms River NJ 08753

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/09/2025 TO 06/30/2027
VALID


Signature of Licensee/Registrant/Certificate Holder

36BI01324400
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

AGP & SONS INC
918 CHARLES DRIVE
TOMS RIVER, NJ 08753

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION**

**33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C030 -PLUMBING license #: 36BI01324400	07/09/2023	07/08/2025

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 4,500,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By AGP & Sons, Inc.
Name of Firm

Signature

Vice President
Title

918 Charles Drive
Business Address

Toms River, NJ 08753

732-864-1717
Phone

Sworn to and
subscribed before me
This 1st day of July
20 25

Notary Public

DPMC 701 (3/15)

Dawn M Pintos
NOTARY PUBLIC OF NEW JERSEY
Commission # 50119608
My Commission Expires 1/6/2030



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

TAHESHA WAY, ESQ.
Lt. Governor

TRENTON, NJ 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges AGP & SONS, INC. as a Category 2 & 4 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Peter Lowicki
Deputy Director

Issued: 9/24/2021

*Expiration: 9/24/2026

Certification Number: A0177-69

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.